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| TARIFF<br>No.<br>FMC 001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WORLD PAC LOGISTICS INC<br>FMC Organization Number 026734 | 2nd Revised PAGE<br>TITLE |
| OCEAN FREIGHT TARIFF No. 001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           | ISSUE DATE: 14 May 2022   |
| <p>THIS TARIFF CONTAINS A PAPER EXTRACT COPY OF THE<br/> RULES, REGULATIONS, RATES, AND ASSESSORIAL CHARGES<br/> APPLYING TO THE TRANSPORTATION OF CARGO MOVING<br/> <br/> BETWEEN, ON THE ONE HAND<br/> PORTS AND POINTS IN THE UNITED STATES<br/> (INCLUDING ALASKA AND HAWAII)<br/> <br/> AND<br/> PORTS AND POINTS IN AMERICAN SAMOA, GUAM, THE NORTHERN<br/> MARIANA ISLANDS, PUERTO RICO, AND THE U.S. VIRGIN ISLANDS<br/> <br/> AND, ON THE OTHER<br/> W O R L D W I D E P O R T S A N D P O I N T S<br/> <br/> THAT ARE CURRENTLY LAWFULLY ON FILE AND MAINTAINED ON <a href="http://www.ratewave.com">www.ratewave.com</a></p> |                                                           |                           |
| <p>OTI-NVOCC Bond Number: 7911858<br/> Bond Issuer: Southwest Marine and General Insurance Company<br/> Bond Amount: \$75,000.00</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                           |
| <p>ISSUED BY: Fatima Rashid, President<br/> WORLD PAC LOGISTICS INC<br/> 1071 Springfield Road<br/> Union, New Jersey 07083<br/> <br/> Telephone: 201-250-2509<br/> eMail: <a href="mailto:F.Rashid@worldpaclogistics.com">F.Rashid@worldpaclogistics.com</a></p>                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                           |
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| <p>FOR TARIFF ACCESS TERMS AND CHARGES AND EMERGENCY ACCESS TO<br/> ELECTRONIC TARIFF, SEE RULE 30 OF TARIFF.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                           |
| SEE RULE 29 {SYMBOLS} FOR EXPLANATION OF ABBREVIATIONS & SYMBOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           | CORR No.                  |